

JEREMY A. BONIKOWSKE, DIRECTOR

KATHY NILES, PROGRAM ASSISTANT

## **NOTICE**

## **Emergency Management Committee Meeting**

## 200 Oak Street **Justice Center**

**Emergency Management Office** 

Friday, February 4, 2022 at 10:30 a.m.

## **AGENDA**

- a) Call to Order.
- b) Public comment.
- c) Status update Municipality/township meetings.
- d) Update on grants.
- e) LEPC updates.
- f) WISCOM Update
- g) Trainings for EM. EM Governors Conference.
- h) County ambulance truck.
- i) ARPA funds proposal.
- j) Any other business to properly come before the committee for discussion.
- k) Next Meeting.



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